BOARD OF COMMISSIONERS
FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN District 1
ROCKY MULLEN District 2
CLINT DIDIER District 3

Brian Dansel
County Administrator

AGENDA
Regular Board Meeting
Wednesday, June 10, 2026

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – https://www.youtube.com/@franklincountywa/streams

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- **Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.**
- **Commissioners will not engage in dialogue with the public during this time.**
- **Each speaker is limited to 3 minutes for their comments.**

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email (CommissionersOffice@franklincountywa.gov), they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

Adoption of the Current Agenda

Executive Session

Public Comment

Approval of Consent Agenda

1. **Warrants**	Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).
2. **Minutes**	June 3rd, 2026, Commissioner's Meeting Minutes.
3. **Resolution 2026- 197**	Planning and Economic Development Department: Personal Services Agreement (PSA) with AHBL for the 2026 Comprehensive Plan/Climate Element - EIS

Disclaimer: *All times are approximate. *Agenda items may be modified at any point during the meeting.

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4. **Resolution 2026-198** — Human Services: Memorandum of Understanding (MOU) with Washington State Department of Veterans Affairs (WDVA Contract No. 305E-26-048)

5. **Resolution 2026-199** — Prosecuting Attorney's Office: Authorization to Terminate VHR Radio Tower Lease with Tower Co. (Starbucks Location)

6. **Resolution 2026-200** — Prosecuting Attorney's Office: Authorization to Terminate VHR Radio Tower Lease with City of Connell

7. **Resolution 2026-201** — Corrections Department: Promotions and Backfilling FTE Positions

8. **Resolution 2026-202** — Juvenile Court: Professional Services Contract with Michael Henry for Special Sex Offender Disposition Alternative (SSODA)

9. **Resolution 2026-203** — Prosecuting Attorney's Office: Authorizing Prosector's Office to Sign Victim Witness Assistance DV Grant

10. **Resolution 2026-204** — District Court: Authorizing to Post and Fill Vacant Probation Clerk Position

Regular Business

A. Open Public Hearing Resolution 2026-205 — Public Works: Franchise Agreement with Fraser Drive Irrigation, LLC
Presented by Shirley Jones, Franklin County Public Works Project/Program Manager

Commissioner/Administrator Updates

Correspondence (as needed)

Public Comment

Executive Session (as needed)

Other Business

Adjourn

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